

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF WYOMING**

WESTERN WATERSHEDS PROJECT; NATIONAL
PRESS PHOTOGRAPHERS ASSOCIATION;
NATURAL RESOURCES DEFENSE COUNCIL, INC;
PEOPLE FOR THE ETHICAL TREATMENT OF
ANIMALS, INC.; and CENTER FOR FOOD SAFETY,

Plaintiffs

v.

PETER MICHAEL, in his official capacity as
Attorney General of Wyoming; TODD PARFITT,
in his official capacity as Director of the Wyoming
Department of Environmental Quality; PATRICK L.
LEBRUN, in his official capacity as County Attorney
of Fremont County, Wyoming; JOSHUA SMITH,
in his official capacity as County Attorney of
Lincoln County, Wyoming; CLAY KAINER, in his
official capacity as County Attorney of Sublette County,
Wyoming; MATT MEAD, in his official capacity as
Governor of Wyoming,

Defendants.

Civil No. 15-CV-169-s

ENTRY OF APPEARANCE

The undersigned Michael Crosson, Esq. Defendant herein, hereby enters his appearance
in the above entitled matter as counsel of record.

Dated this 26th day of November, 2019.

/s/ Michael J. Crosson
Michael J. Crosson
Wyoming Bar No. 6-3597

Sublette County Attorney's Office
17 South Fremont Street
P.O. Box 1010
Pinedale, Wyoming 82941
307.367.2300
Sublette County Attorney/Defendant

CERTIFICATE OF SERVICE

This is to certify that on the 26th day of November, 2019, the undersigned served the foregoing Entry of Appearance to all counsel of record using the CM/ECF system.